



Vivekananda Mission Asram

Training College for the Teachers of the Visually Impaired

B. Ed. Spl. Ed. V.I.

Viveknagar, P.O. – Chaitanyapur (Haldia)

Dist. – Purba Medinipur, W. B., Pin. – 721645, India

Phone: (03224) 286221, Mob: 9564454992, 8170004906, 8170002986

E-mail: vmatctvh@gmail.com; Website: www.vmaindia.net

B. Ed in Special Education (Visual Impairment) : B. Ed.Spl. Ed. (V.I.) : 2017 - 2019

Introduction:

Vivekananda Mission Asram offers the self- financing Course : Bachelor of Education – Special Education (Visual Impairment) –[B.Ed.S.E.V.I.] for the session 2017-19 recognized by Rehabilitation Council of India (RCI), New Delhi and affiliated to Vidyasagar University, Midnapore, W.B. Mission Asram is determined for a commendable performance for the course as it does in all other fields.

1. **Staff:** Duly qualified Lecturers selected from the concerned disability field are engaged for imparting lessons in regular classes and committed to prepare the trainees sincerely to score high percentage of marks.
2. **Norms:** Norms of RCI, VU & NCTE will be followed for selection of candidates and running the course.
3. i) **Intake capacity:** 30 (Thirty) – Co-educational, Reserved category Seats are allotted as per Govt. norms

ii) **Duration :** 2 years

4. **Age Criteria :**

- i) Maximum- 38 years as on 30.06.2016
- ii) Age relaxable 5 years for SC/ST/PH candidates

5. **Academic Eligibility:**

- i) Candidates with at least 50% marks either in Bachelor Degree (B.A/B.Sc.) and/or in Master Degree (M.A /M.Sc.) from any UGC recognized University.
- ii) Percentage of Marks relaxable 5% for SC/ST/PH candidates.
- iii) Any professional qualification holders in the concerned discipline.
- iv) Candidates deputed from Schools for the Visually Handicapped.
- v) Candidates working in Registered Institutes /Schools for the Visually Impaired and Government Employees (Applications must be through proper channel.)

6. **Subject Combination:**

Candidates must have the combination of any two of the following subjects at the Graduation level – Bengali, English, Mathematics, Science, History & Geography.

7. Mode of Selection:

- i) Merit basis
- ii) Counselling
- iii) Awarding Marks for Academic Qualification.

8. Availability of Forms: Admission Form can be had from:-

- i) Training College Office directly on working days (8.00 -12.00 noon & 3.00 p.m to 5.00 p.m.)
- ii) Down loading from Website (www.vmaindia.net)

9. Cost of the Admission Form :

Rs.300.00 (Rupees three hundred only) for Gen/OBC and Rs 250.00 (Rupees two hundred and fifty only) for SC/ST/PH to be paid by cash or Demand Draft drawn in favour of “VMA A/c T T C B. Ed. Spl. Ed. V. I.” Cost is to be paid at the time of counselling.

10. Fees: Fees are to be paid every year a the time of Admission.

- i) Course Fee : Rs 60,000.00 (Rupees Sixty thousand) only per year
- ii) Admission & Other Fees : Rs.7,460.00 (Rupees seven thousand four hundred and sixty) only for Day Scholar
- iii) Exam Fees : It will be intimated at the time of Examination.
- iv) Educational Tour : If conducted charges will have to be paid.

11. Examination: : Semester. (In two semesters per year)

12. Class Hour : Morning : 6:30 a.m. to 12:30. p.m.
Afternoon : Twice a week 3.00 to 5.00 p.m.

13. Scheduled Academic calendar will be followed.

14. Hostel facilities : Limited accommodations are available for Hostellers

15. Fees for Hosteller:

- i) Caution Deposit : 1,500.00 (70% refundable after the end of the course)
- ii) Hostel establishment charges per month : 600.00
- iii) Food : As per own status. (Available from the Service Centre of the Mission)



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T C T : B. Ed. Spl. Ed. V. I.

P.O. – Chaitanyapur (Haldia), Dist. – Purba Medinipur, Pin. – 721645

APPLICATION FORM FOR ADMISSION : 2017 - 2019

Bachelor in Education Special Education (Visual Impairment): B.Ed.Spl.Ed.(V.I.)

Recognised by : **Rehabilitation Council of India**

(A Statutory Body under the Ministry of Social Justice and Empowerment, Govt. of India)

Affiliated to : **Vidyasagar University, Midnapore**

Affix Recent
Passport Size
Photograph

ROLL NUMBER : (To be awarded by the office)

1. **Full Name in English** (in capital letter):
(As per MP (SE) Certificate)
2. **Father's Name** :
(As per MP (SE) certificate)
3. **Date of Birth** :
D D M M Y Y Y Y
4. **Gender (Male/Female)** : Male Female Any other
5. (a) **Disability, if any** : Yes / No
(b) If Yes, Category : VI HI PH MR CP
(Enclose Self - Attested copy of the Handicapped Certificate)
(c) **Parents/Sibling of Children with Disability** : Father Mother Sister Brother
 Uncle Aunt Others
Category : VI HI PH MR CP (attach certificate)
6. **Community** : SC ST OBC (A) OBC (B)
(Enclose Self Attested Xerox copy of the Certificate)
7. **Permanent Address** : Vill. P.O.
P.S. Dist.
State. Pin.
..
8. **Present Mailing Address** : Vill. P.O.
P.S. Dist.
State. Pin.

:: 2 ::

9. **Contact No.:** _____ Mobile: _____

10. Aadhar Card No. _____ EPIC No. _____

11. **Marital Status** : Single / Married

12. **Educational Qualification** (MP & Above) :

Sl.	Name of the Exam. Passed	Board/University	Year of passing	Subjects	Total Marks	Marks Obtained	% of Marks
1.							
2.							
3.							
4.							

(Enclose Self Attested Photocopies of Mark Sheets, Certificates & Regn. Certificate awarded by the University last attended)

13. **Professional Qualification** :

Sl.	Name of the Exam. Passed	Board/University	Year of passing	Subjects	% & Division

(Enclose Self- Attested Photocopies)

14. **Co-curricular Activities** :

Sl.	Name of the Activity	Occasion	Prize won/Position Secured

(Enclose Self- Attested Photocopies)

15. **Detailed of Sponsorship** :

Sl.	Name of the Institution/ Organisation /Sponsoring Authority (Whether Recognised or Not)	Designation	Present monthly emoluments in the pay scale of	Period of Service From To	Remarks

16. Name, address & Phone No. of the persons to be intimated in case of emergency, during the period of training

i)

ii)

I hereby declare:

- (a) That to the best of my knowledge and belief the particulars given above are correct.
- (b) That I have read the rules and agree to abide by them.

Date: _____

(Signature of the Applicant)

Note : Cost of Application Form Rs. 300/- (Rupees three hundred) only is to be paid at the time of Interview-cum-Counselling.

For Office use only

Sl. No.

Score.:

Roll No.:

Date of Admission:

Checked & verified by

Approved by:



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Fees :

1. Course Fees : Rs. 60,000/- per year

2. Fees per Session :

- | | |
|--------------------------------------|---|
| a) Admission | : Rs. 1,000/- |
| b) Caution Money
(70% Refundable) | : Rs. 1,000/- |
| c) Prayer Song (Book) | : Rs. 40/- |
| d) Identity Card Fee | : Rs. 100/- |
| e) V.U Registration Fee | : Rs. 100/- (For other University candidates) |
| f) V.U Renewal Fee | : Rs. 1000/- |

Rs. 3240/-

3. Fees per Annum :

- | | |
|------------------------|-------------------------------------|
| a) Examination Fees | : As per V.U. Norms |
| b) V.U. Sports Fees | : Rs. 20/- |
| c) V.U Enrolment Fees | : Rs. 2000/- [For 2 (two) semester] |
| d) Electricity Fees | : Rs. 350/- |
| e) Aca. Calendar Fee | : Rs. 200/- |
| f) Library Fee | : Rs. 500/- |
| g) Cultural & Sports | : Rs. 400/- |
| h) Magazine Fees | : Rs. 200/- |
| i) Seminer & Symposium | : Rs. 250/- |
| j) Braille Paper | : Rs. 300/- |

Rs. 4220/-

Total Fees

: Rs. 67,460/-

For the Hostellers

- | | |
|---------------------------------------|-----------------------|
| 4. i) Maintenance Charge | : Rs. 600/- per month |
| ii) Caution Money
(70% Refundable) | : Rs. 1500/- |
| 5. i) Meal Charges | : Own Expenses |
| ii) Tiffin | : Own Arrangement |