

**APPLICATION FORM FOR ADMISSION : 2017-2019**

**Diploma in Special Education (Visual Impairment): D.Ed.Spl.Ed. (V.I.)**

Recognised by : **Rehabilitation Council of India, New Delhi**

(A Statutory Body under the Ministry of Social Justice and Empowerment, Govt. of India)

Sponsored by: **National Institute for the Empowerment of Persons with Visual Disabilities**  
(Under Ministry of Social Justice & Empowerment, Govt. of India)  
& **Mass Education Extension Deptt., Govt. of W.B.**

Affix Recent  
Passport Size  
Photograph

ROLL NUMBER : (Issued by the office)

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|

In Case of Demand Draft : DD No. .... dt. .... on ..... A

1. **Full Name in English** (in capital letter) :  
(As per Admit Card of MP (SE))
2. **Father's Name** :
3. **Gender (Male/Female)** : Male  Female  Any other
4. **Date of Birth** :
5. **Aadhar No.** : 

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|
6. **Handicapped, if any** :  
(if yes, state nature of Disability & Enclose self Attested Xerox copy of the Certificate)
7. **Community** :  SC  ST  OBC-A  OBC-B  General  
(Enclose Self Attested Xerox copy of the Certificate)
8. **Permanent Address** :

PIN 

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

9. **Present Mailing Address** :

10. **Contact Phone No.** :

**Mobile No.**

11. **Marital Status** :

12. **Educational Qualifications (Matric & Above):**

| Sl. | Name of the Exam.<br>Passed | Board/University | Year of<br>passing | Subjects | % of<br>Marks | Div/<br>Grade |
|-----|-----------------------------|------------------|--------------------|----------|---------------|---------------|
| 1.  |                             |                  |                    |          |               |               |
| 2.  |                             |                  |                    |          |               |               |
| 3.  |                             |                  |                    |          |               |               |
| 4.  |                             |                  |                    |          |               |               |

(Enclose Self Attested Photo copies of Mark Sheets, Certificates)

13. **Professional Qualification** :

| Sl. | Name of the Exam.<br>Passed | Board/University | Year of<br>passing | Subjects | Percent. &<br>Division |
|-----|-----------------------------|------------------|--------------------|----------|------------------------|
|     |                             |                  |                    |          |                        |
|     |                             |                  |                    |          |                        |
|     |                             |                  |                    |          |                        |

14. **Co-curricular Activities** :

| Sl. | Name of the Activity | Occasion | Prize won/Position Secured |
|-----|----------------------|----------|----------------------------|
|     |                      |          |                            |
|     |                      |          |                            |

15. Name, address & Phone No. :  
of the persons to be intimated  
in case of emergency, during  
the period of Training

**I hereby declare:**

- (a) That to the best of knowledge and belief the particulars given above are correct.
- (b) That I have read the rules and agree to abide by them.

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Applicant)

**For Office use only**

Sl. No. .... RCI Roll No.: ..... Score.: .....

Roll No.: ..... Date of Admission: .....

Checked & verified by ..... Approved by: .....



**VIVEKANANDA MISSION ASRAM**  
**TRAINING COLLEGE FOR THE TEACHERS OF THE VISUALLY IMPAIRED**  
P.O. CHAITANYAPUR (HALDIA), DIST. PURBA MEDINIPUR, W.B., PIN-721645  
PHONE: (03224) 286221, 8170002987  
Email: vmatctvh@gmail.com  
Website: www.vmaindia.net

**IMPORTANT INFORMATION FOR ADMISSION INTO D.Ed.Spl.Ed. (V.I.) COURSE : 2017-2019**

1. Form for admission will be available from office on and from 24.04.2017  
(1<sup>st</sup> half: 7-30 a.m. to 12-30 p.m. & 2<sup>nd</sup> half: 3-00 p.m. to 5-00 p.m.)
2. Last date of submission of Form : 20.05.2017 upto 5.00 p.m.
3. No. of Seat : 30
4. Reservation: As per State & Central Govt. Rules :  
Gen. 16, SC-07, ST-02, OBC-A-02, OBC-B - 02 PH-1
8. List of enclosures required for filling up the Application Form:
  - (1) Admit Card of Matric (MP) (Photocopy)
  - (2) All Mark Sheets & Certificates of Educational Qualifications (Photocopy)
  - (3) Caste Certificate (Photocopy)
  - (4) Handicapped Certificate (Photocopy)
  - (5) Aadhar Card (Photocopy)
9. Fees for the course to be paid by each candidate at the time of admission (1<sup>st</sup> Year):

1. For the NIVH:

Tuition Fees : R 10,500/- per annum

2. For Examination conducting concern :

- |                           |   |
|---------------------------|---|
| (i) Exam Fees             | : A 150/- per Paper   |
|                           | : (1 <sup>st</sup> yr. 2400/- & 2 <sup>nd</sup> Yr. 2850/-) |
| (ii). Incidental          | : A 1100/-  |
| (iii) Affiliation Charges | : A 100/-   |
| (iv) Registration Fee     | : A 500/-   |

3. Per Session for the Training College

- |  |                              |
|--|------------------------------|
| (i) Caution Money                              | : R 2,000/- (70% Refundable) |
| (ii) Admission Fees                            | : R 750/-                    |
| (iii) Inspection, Approval<br>& Procession fee | : R 300/-                    |
| (iv) Identity Card                             | : R 100/-                    |
| (v) Braille Paper                              | : R 200/-                    |
| (vi) Prayer Song Book                          | : R 40/-                     |

#### **4. Per Annum for the Training College**

|   |     |        |
|---|-----|--------|
| (i) Games & Sports                                  | : R | 350/-  |
| (ii) Electricity & Generator                        | : R | 250/-  |
| (iii) Social & Cultural                             | : R | 400/-  |
| (iv) Library Fees                                   | : R | 500/-  |
| (v) Prospectus & Annual Activity<br>Calendar Charge | : R | 200/-  |
| (vi) Magazine Fee                                   | : R | 100/-  |
| (vii) Seminar & Symposium                           | : R | 150/-  |
| (viii) Development Fee                              | : R | 3000/- |

**Total A 22,940/-**

#### **5. For the Hostellers**

|                        |     |                          |
|------------------------|-----|--------------------------|
| (i) Maintenance Charge | : R | 600/- per month          |
| (ii) Caution Money     | : R | 1,500/- (70% Refundable) |
| (iii) Meal & Tiffin    |     | Own arrangement          |

**Total A 25,040/-**